

# AGENDA

**Meeting:** TIDWORTH AREA BOARD  
**Place:** Ludgershall Memorial Hall, Andover Road, Hampshire, SP11 9LZ  
**Date:** Monday 22 September 2014  
**Time:** 2pm – 6:45pm

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Including the Parishes of Chute, Chute Forest, Collingbourne Ducis, Collingbourne Kingston, Enford, Everleigh, Fittleton, Ludgershall, Netheravon, Tidcombe and Fosbury, and Tidworth.

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 6:30pm.**

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Please direct any enquiries on this Agenda to Kevin Fielding (Democratic Services Officer), on 01249 706612 or email [kevin.fielding@wiltshire.gov.uk](mailto:kevin.fielding@wiltshire.gov.uk)

or Mary Cullen (Tidworth Community Area Manager), 01722 434260 or email [mary.cullen@wiltshire.gov.uk](mailto:mary.cullen@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Chris Williams (**Chairman**)

Mark Connolly (**Vice Chairman**)

Charles Howard

Ludgershall and Perham Down

Tidworth

The Collingbournes and Netheravon

<b>Items to be considered</b>	<b>Time</b>
<p>1     <b>Chairman's welcome to Community Health Fair</b></p> <p>Health fair activities will include:</p> <p>Stalls providing health advice and information, healthy snacks and refreshments, freebies.</p> <ul style="list-style-type: none"> <li>• Ludgershall Walking Group, walk to Castle and talk 2.15pm</li> <li>• Dementia Friends Workshop 3.30pm</li> <li>• Good Neighbour Scheme talk 4.30pm</li> <li>• Dealing with burns (tbc)</li> </ul>	<b>2pm</b>
<p>2     <b>Better Care Plan</b></p> <p>Maggie Rae - Director of Public Health, Wiltshire Council will introduce a short film on the Better Care Plan followed by questions and answers.</p>	<b>5:30pm</b>
<p>3     <b>Chairman's Announcements</b> (<i>Pages 1 - 18</i>)</p> <ul style="list-style-type: none"> <li>• Changes to the Electoral Registration System.</li> <li>• New Fire Fighters needed in Ludgershall.</li> <li>• Army Rebasing.</li> <li>• Positive Activities for Young People.</li> </ul>	<b>6pm</b>
<p>4     <b>Apologies for Absence</b></p>	
<p>5     <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>6     <b>Minutes</b> (<i>Pages 19 - 28</i>)</p> <p>To confirm the minutes of the meeting held on the 21 July 2014.</p>	

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| 7  | <b>Community Area Grants</b> ( <i>Pages 29 - 46</i> )                                                                                                                                                                                                                                                                                                                                                               | <b>6:10pm</b> |
|    | To determine any applications for Community Area Grants.<br><br>Grant application packs for the Community Area Grants Scheme are available from the Community Area Manager or electronically at:<br><br><a href="http://www.wiltshire.gov.uk/communityandliving/areaboards/areaboardscommunitygrantsscheme.htm">http://www.wiltshire.gov.uk/communityandliving/areaboards/areaboardscommunitygrantsscheme.htm</a> . |               |
| 8  | <b>Updates from Town and Parish Councils, the Police, the Army, NHS, TCAP and other Partners</b>                                                                                                                                                                                                                                                                                                                    | <b>6:20pm</b> |
|    | To receive any updates.                                                                                                                                                                                                                                                                                                                                                                                             |               |
| 9  | <b>Community Area Transport Group (CAT-G) - update</b>                                                                                                                                                                                                                                                                                                                                                              | <b>6:40pm</b> |
|    | Cllr Mark Connolly.                                                                                                                                                                                                                                                                                                                                                                                                 |               |
| 10 | <b>Date of Next Meeting, Evaluation and Close</b>                                                                                                                                                                                                                                                                                                                                                                   | <b>6:45pm</b> |
|    | The next meeting of the Tidworth Area Board will be on Monday 17 November 2014 at the Phoenix Hall, Netheravon.                                                                                                                                                                                                                                                                                                     |               |

